

Warren M. Farnworth Alan G. Wood

pplication of:

Trung Tri Doan David R. Hembree

Serial No.: 08/120,628

Filing Date: September 13, 1993

Title: (as amended)

BONDPAD ATTACHMENTS HAVING SELF LIMITING PROPERTIES FOR PENETRATION OF SEMICONDUCTOR

DIE

Attorney Docket No.: 91-62.7

Art Unit: 2607

Examiner: Karlsen, E.

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT BEFORE MAILING DATE OF EITHER FINAL ACTION OR NOTICE OF ALLOWANCE UNDER 37 C.F.R. §1.97(c)

Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231

Dear Sir:

- 1. The information disclosure statement transmitted herewith is being filed after three months of the filing date of this national application or the date of entry of the national stage as set forth in \$1.491 in an international application of after the mailing date of the first Office Action on the merits, whichever event occurred last but before the mailing date of either:
 - a. a Final Action under §1.113 or
 - b. a Notice of Allowance under §1.311, whichever occurs first.

CERTIFICATE OR FEE

2. Accompanying this transmittal is a certification as specified in 37 CFR 1.97(e).

fee set forth in 37 CFR 1.17(p)the submission of an information disclosure statement under \$1.97(c). (\$210.00)

FEE PAYMENT

Applicant elects the option to pay the fee set forth in 37 CFR §1.17(p) for submission of an information disclosure statement under \$1.97(c) (\$210.00)

Fee Due - \$210.00

METHOD OF PAYMENT

Attached is a check in the amount of \$210.00 A duplicate of this request is attached. If any additional fees are due, please charge the account of 02-4245.

DATED this 3rd day of October, 1994.

Respectfully submitted:

Registration No. 28,418 Attorney for Applicant

10275 Gumbark Place San Diego, CA

92131 Telephone: (619) 621-9045

CERTIFICATE OF MAILING UNDER 37 C.F.R. \$1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner of Patents and Trademarks, Box Non Fee, Washington, D.C. 20231, on this 3rd day of October, 1994.

Stephen A. Gratton Attorney for Applicant

Date of Signature

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of:

Warren M. Farnworth Alan G. Wood Trung Tri Doan David R. Hembree

Art Unit: 2607

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TRANSMITTAL LETTER

Honorable Commissioner of Patents and Trademarks Box Non Fee Amendment Washington D.C. 20231

Sir:

Transmitted herewith is an Amendment in response to the Office Action dated September 26, 1994 for entry in the above-identified application. Also enclosed are the following:

| | Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted. |
|----------|--|
| <u> </u> | Transmittal of Information Disclosure Statement Before Mailing Date of Either Final Action or Notice of Allowane Under 37 C.F.R. \$1.97(c). |
| x | Check No. 461 in the amount of \$210.00 for the fee associated with the Information Disclosure Statement. |
| <u> </u> | No additional fee is required. |
| x | A roturn receipt postcard |

| | | | SMALL ENTITY | | | OTHER THAN A SMALL ENTITY | | |
|------------------------------------|---------------------------------|---|------------------|---------|-----------------|------------------------------|-------|-------------|
| CLAIMS REMAINING AFTER AMEND | HIGHEST NO. PREVIOUSLY PAID FOR | | PRESENT EXTRA | RATE | ADD. ATE FEE | OR | RATE | ADD. FEE |
| TOTAL 12 | MINUS 36 | = | 0 х | 11= \$0 | | | x22= | \$0 |
| INDEP. 3 | MINUS 4 | = | 0 x | 37= \$0 | | | x74= | \$0 |
| TOTAL ADDIT | IONAL FEE | | | \$0 | | OR | TOTAL | \$0 |

х The commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-4245, pertaining to i) any filing fees under 37 CFR 1.16 for the presentation of extra claims; ii) any patent application processing fees under 37 CFR 1.17. Copies in triplicate of this sheet are enclosed.

DATED this 3rd day of October, 1994.

RESPECTFULLY SUBMITTED:

Stephen A. Gratton

Attorney for Applicant Registration No. 28,418

10275 Gumbark Place

92131 San Diego, CA Telephone: (619) 621-9045

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner of Patents and Trademarks, Box Non Fee Amendment, Washington, D.C. 20231 on this 27th day of September, 1994.

Date of Signature

Stephen A. Gratton

Attorney for Applicant